

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

## Date Sheet for First Assessment (JR. KG.)

Date	Day	Subject	Portions
05.10.2016	Wednesday	<b>Colouring &amp; Conversation</b>	<b>Colouring:</b> Any Picture will be given. Child should colour neatly inside the outline. <b>Conversation:</b> 1. My Self 2. My Family
06.10.2016	Thursday	<b>Reading &amp; Phonetics</b>	<b>Reading:</b> Picture Reading from English with ELMO capital letters book the page where teacher has written READ!
09.10.2016	Sunday	<b>General Knowledge</b>	<b>Rhymes Gallery:</b> 1. My body; 2. Colour; 3. Fruits-Pg. 33; 4. Vegetables-Pg. 34; 5. Flowers-Pg. 35; (Study all the worksheets stuck in the white G.K. Book)
10.10.2016	Monday	<b>English Oral (Rhymes), Handwriting</b>	<b>English Oral (Rhymes) :</b> 1) Johny Johny 2) Twinkle Twinkle 3) Jack and Jill 4) Humpty Dumpty 5) Chubby cheeks 6) Rain Rain go away 7) Prayer-Thank you God 8) Baa, Baa, Black Sheep <b>Songs:</b> 1) A B C Song 2) I'm a little Teapot; <b>Note:</b> Child should say the Rhymes loudly with clarity, action and confidence <b>Handwriting:</b> Transcription – Any letter from A to Z <b>Note:</b> Child should be able to write neatly between the four lines
11.10.2016	Tuesday	<b>English Written</b>	<b>Write Alphabet A to Z</b> <b>Concepts:</b> (From English with ELMO Capital letters book) Page No.: 12, 16, 18, 22, 26, 32, 35, 39, 46, 60, 63, 64, 74, 86, 92, 102, 116, 125, 126, 127
12.10.2016	Wednesday	<b>Maths Oral</b>	1. Counting on the fingers from 0 to 10. Eg: Show me four fingers 2. Count and tell how many – Numerals 0 to 10 3. Say Numerals – 1 to 20 4. Identify Numerals – 0 to 20
13.10.2016	Thursday	<b>Maths Written</b>	Write Numerals 1 to 20 <b>Note:</b> Child should write in sequence <b>Concepts:</b> 1. Count and Write – Numerals 1 to 10 2. Missing Numerals 0 to 20 3. Match Numerals – One to one basis from 0 to 10 4. Join the dots (1 to 10) 5. Colour objects to match the Numerals – 1 to 10

- Note:**
1. Kindly clear all dues before September 15, 2016.
  2. Study all the work sheets given.
  3. During exam days please send only school calendar, tiffin and water bottle.
  4. **Open House will be held on Thursday, October 20, 2016: Timing: 5.30 pm to 7.30 pm.**

**Prof. M. Abubaker**  
Principal